

MINUTES OF THE ONEHOUSE PARISH COUNCIL MEETING HELD ON
MONDAY 10 APRIL 2017 AT 8.01 P.M. IN TRINTY HALL.

Present: Cllrs Cruickshanks (Chairman), Corker, Crissell, Copping and Taylor.

In attendance: Mrs J Raisey and Mr R Eade.

1. **Apologies for absence** were received from Cllr Raisey.

2. **To confirm and approve the minutes of the meeting 13 March 2017.**

The minutes were approved and signed.

3. **To receive members Declarations of Interest on agenda items.**

Cllr Copping declared a prejudicial interest in planning application 0981/17 as her property is adjacent.

4. **Adjournment.** The meeting adjourned at 8.03 p.m.

Cllrs were asked if they could look at the sleepers along the footpath beside Stearn Drive as they are becoming hazardous. A resident has been unable to get information on the changes to the development by Hopkins Homes in Union Road.

The meeting reconvened at 8.09 p.m.

5. **Report from County Cllr Otton.**

The 40 mph speed limit in Finborough Road is progressing slowly through the legal process, No objections were received.

6. **Report from District Cllr Matthissen**

No report received.

7. **Planning Matters**

a) To discuss and make recommendation to MSDC on the following application and any others received prior to this meeting

0981/17 Erection of a single storey rear extension. 38 Northfield Road - support.

4455/16 RECONSULTATION Erection of 300 dwellings, access, internal roads, garages, fences, walls, parking, landscaping, public open space, ecological enhancement works, drainage infrastructure and associated works. Land south of Union Road – continue to object. The changes do not address any of Cllrs concerns regarding infrastructure.

b) To receive MSDC decisions on previously considered applications.

5062/16 Application for outline planning permission for the erection of a detached dwelling, Riverside, Wash Lane – permission granted.

0678/17 Erection of a single storey side extension, The Cedar House, Lower Road – permission granted.

0249/17 Continuance of operations in accordance with permission granted under 3373/13 without compliance with condition 2 of that permission (2 year time limitation from 1.5.15). Rattlesden Gliding Club, High Town Green, Rattlesden – permission granted.

8. Finances

To approve payment of the following invoices:

a)17/001 £894.88 Mrs P Fuller salary February 2017

b)17/002 £20.00 HM Revenue & Customs Tax January-March

2869

c)17/003 £41.06 Mr R Taylor reimbursement fuel for mowers £19.00 2 posts to repair information board £22.06 Paupers Graves

d)17/004 £148.40 Suffolk County Council pension payment April to be sent off 5 May

e)17/005 £325.41 Gipping Press April OHSMag

All items were approved and cheques issued.

The Community Account statement balance at the end of March was £17,447.85 and the Treasurer's Account was £18,261.95.

9. Highways Matters

Various potholes have been filled and others marked up for repair.

10. To consider the purchase of dog litter bin close to the bridge footpath (garage area Northfield Road) and take any necessary action.

MSDC has advised they will empty the bin if their operative can drive into the area. It was agreed to purchase a bin.

Action: The Clerk

11. To consider the replacement of some flower boxes + spring planting and take any necessary action.

It was agreed to repair or replace those boxes under road signs, on the green near the village sign and plant up twice a year. Dave Daniel will be asked to quote.

Action: The Clerk

12. To receive an update on a Health and Safety Policy and take any necessary action.

Cllr Crissell is in the process of drafting a concise policy for OPC.

13. To discuss development of land around the parish and take any necessary action.

MSDC has published the calls for sites outcome and there are 12 potential sites in the parish.

14. To discuss Onehouse website and OHSMag and take any necessary action.

2 short term adverts have been published this month.

15. To receive an update on the Paupers Graves site and take any necessary action

The group has finished clearing to the right hand side of the entrance and the remaining trees have been replanted. Some chippings have been laid on footpaths and the information board repaired and put back in a new position. It was agreed that the articles for 'In Touch' and other magazines will be vetted by the Paupers Graves Group for accuracy.

16. To receive correspondence/communications and to deal with any matters.

MSDC Funding Fair Metfield 12 April, forthcoming release of call for sites submissions.

SCC Employers Pension newsletter March, Suffolkonboard newsletter April. **Suffolk**

Community Foundation Grants update April. **Community Action Suffolk** Minding the Gap project launch 22 March, news 22 March & 5 April, Voluntary Sector survey, invitation to Suffolk Volunteering conference 25 March. **Penny Otton** Boundary Commission for England starts 2nd public consultation, warning to residents with solar panels after victims targeted. **Rural Service Network** Rural Vulnerability Service – fuel poverty and rural transport March, news digest 20, 27 March 3 & 10 April, rural economy spotlight, rural opportunities bulletin. **SALC** SPS Archaeology training, annual

2870

training programme, information bulletin 3 April. **Parliament** The Jo Cox Foundation Great Get Together 17 & 18 June. **UK Power Networks** newsletter March. Letters of thanks for donations received from Mid Suffolk CAB, Ipswich & East Suffolk Headway, Suffolk Accident Rescue Service.

17. To receive reports

a) Report from the Clerk

There are problems with the laptop and the Clerk has asked Andrew Sykes to investigate.

b) Report from Community Speedwatch Scheme

Two further sessions have been carried out with one vehicle recorded over the limit.

18. Questions to the Chairman

Concerns have been passed to OPC regarding velux windows being inserted into an extension. This will be passed to MSDC to investigate. Training course for Cllr Copping need to be arranged.

19. Items for next agenda

OHSMag/website, Pauper's Graves, Health and Safety Policy, development, Community Speedwatch.

20. To confirm date, time and place of the Annual Parish Council meeting as Monday 8 May at 7.30 p.m. in Trinity Hall. Noted.

The meeting closed at 8.58 p.m.

Signed.....

Dated.....